Ashari aqeedah pdf online

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1.7d. The Books of Actions

People will be given pages on which their actions are recorded - "Whoever is given his book in his right hand will be given an easy accounting and whoever is given his book behind his back - they will burn in a Fire." (84:7-13)

[Nations will be given their pages which contain their actions. When they are given them, Allah will create knowledge in them and they will understand what they contain. If someone is given his book in his right hand, that indicates that he is one of the people of the right hand and happiness. If someone is given his book in his left hand, that is an indication that he is one of the people of misery." The receiving of the books should actually be put before the balance and weighing of acting because the weighing is after the Reckoning and the Reckoning is after receiving the Books.]

1.7e. The Sirat

The Bridge (sirat) is true and people will cross it according to their actions. Those who cross it, and achieve safety from the Fire, do so at different speeds, while the actions of others cast them to their destruction in the Fire.

[There is a great deal of description of the Sirat and it is said that it is finer than a hair and sharper than a sword. Al-Qarafi, on the other hand, says that it is wide with two paths on it, one to the right and one to the left. The people of happiness travel on the right and the people of wretchedness on the left.

There are ropes on it and each rope leads to one of the levels of Jahannam and Jahannam lies between the creatures and the Garden. The Sirat is set up over Jahannam, and none of the people of the Garden enters the Garden until he has crossed over the Sirat.

People will cross over the Sirat according to the disparity in their actions and avoidance of the things forbidden by Allah. Some will pass over like lightning. Some will escape the hooks, some will be scratched but released, and some will be caught by the hooks and tipped into the Fire of Jahnnam.]

1.7f The Basin

Also included is belief in the Basin (hawd) of the Messenger of Allah, may Allah bless him and grant him peace, which his community will come down to drink from after which they will never feel thirst again. But those who make any changes or alterations in the deen will be driven from it.

[It is necessary to believe in the Basin of the Messenger of Allah, may Allah bless him and grant him peace. He will drive away from it those who alter things, like the apostates, but those of his followers who follow him with the best will drink from it when they leave their graves thirsty. Whoever drinks from it will never feel thirst again.]

1.8 Belief

1.8a. Definition of Belief

Belief consists of what you say with the tongue, what you believe sincerely in the heart, and what you do with the limbs.

[Belief is articulation of the shahada, belief in the truthfulness of the Messenger and what he brought in the heart and then acting according to the judgements of the Shari'a, like praying and fasting. Someone with all of these three is a believer. If someone believes that belief does not consist of these three and imagines that what the author said was due to his inclination to what belief obliges because there is consensus

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